



**Y'S MEN INTERNATIONAL**  
**WEST INDIA REGION – 2019-20**  
**PROFILE OF PAUL WILLIAM ALEXANDER FELLOWS**

NAME : \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Pin: \_\_\_\_\_

Ph:(O) \_\_\_\_\_ (R) \_\_\_\_\_

Mob: \_\_\_\_\_

e-mail: \_\_\_\_\_

DATE OF BIRTH : \_\_\_\_\_

ACADEMIC QUALIFICATION : \_\_\_\_\_

OCCUPATION : \_\_\_\_\_

NAME OF THE CLUB : \_\_\_\_\_

NAME OF THE DIST. & REGION : \_\_\_\_\_

YEAR OF JOINING THE Y'SDOM : \_\_\_\_\_

PRESENT POSITION IN Y'SDOM HELD : \_\_\_\_\_

OFFICE HELD & PERIOD OF OFFICE : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SPECIAL RECOGNITIONS RECEIVED/ : \_\_\_\_\_

ACHIEVEMENTS IF ANY : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DATE OF WEDDING \_\_\_\_\_

Y'S MENETTE'S NAME \_\_\_\_\_

Y'S LING'S NAME : \_\_\_\_\_

**DATE**

**SIGNATURE OF PWA FELLOW**